



# PARAMEDICAL EDUCATION & TRAINING COUNCIL

An Association with Paramedical Council of India  
SECTION 8 LICENCE NUMBER : 113798

**ANTIMA SHUKLA - ADVISORY BOARD MEMBER**

**RAMPUR MATHA, MUSAFIRKHANA, AMETHI**

**DATE - 19 / 11 / 2022**

**SUBJECT : - INVITATION LETTER FOR ADVISORY BOARD MEETING**

**Dear ANTIMA SHUKLA,**

I'm pleased to invite you to join the **PARAMEDICAL EDUCATION & TRAINING COUNCIL's** annual meeting at **Nasheman Hotels & Resort, Jagdishpur, Amethi.**

- Our meeting will be held on **Saturday, 03/12/2022**
- The meeting will begin at **10 am** and end at **04 pm.**
- We will meet in the hotel **Nasheman Hotels & Resort, Jagdishpur, Amethi.**

At this meeting, we will review the purpose, general goals & future plans of the advisory council, discuss initial steps, answer any question you have and also put your points of views & suggestions, decide on the best time for future meetings.

If you cannot attend this important meeting, Council have right to take any action against you and you will be responsible for it.

We are looking forward to working with you to improve our services & plans at Jagdishpur Amethi. If you have any questions before the meeting, please feel free to contact me.

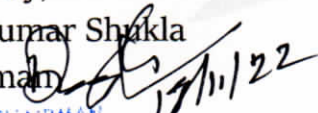
Council will not pay any type of TA (Traveling Allowance) & DA (Dearness Allowance).

Thanking you,



Sincerely,

Dr. Dinesh Kumar Shukla  
Chairman

  
CHAIRMAN  
Para medical education  
And training council